

06/17/2008 18:06 FAX 4356573328

WASATCH COUNTY TR CL

004

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO Brent R. Titcomb County Clerk

Full Name of Candidate Jenifer L. Kelson

Street Address 623 N. Center St. Box 1444

City Midway, Utah 84049

Phone: Home 435-654-5708 Cell: 801-836-4777
Business

Office n/a

Representative District Midway - Charleston

in the Wasatch School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>\$50.⁰⁰</u>	\$ <u>\$50.⁰⁰</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>	\$ <u>\$1114.⁷³</u>	\$ <u>\$1114.⁷³</u>
4. Balance at the end of this reporting period	\$ _____	\$ _____	\$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning MARCH 25, 2008 and ending June 16, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 16, 2008 Signed Jenifer L. Kelson

Received

JUN 17 2008

Gary R. Herbert
Lieutenant Governor

ITEMIZED CONTRIBUTION REPORT (Form 'A')

Date	Name of Contributor	Mailing Address & Zip Code	Amount
6/12/08	Bob Simonson	P.O. BOX 759 MIDWAY, UT. 84049	\$50. ⁰⁰

(If additional space is needed, use blank paper and list information like the above format and file with this report)